

HERITAGE AS A SOURCE OF INSPIRATION: CHANGING IDENTITIES IN ARNEMUIDEN

FLANDERS MARINE INSTITUTE, OSTEND, BELGIUM 28 NOVEMBER

"REMARKABLE IDENTITY"

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"ReMarkable Identity"/Gerard van Keken

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 /PLACE BRANDING EXPERT
 IDENTITIES, PLACE BRANDING, TOURISM
 (RURAL, CULINARY), HISTORY
- LECTURER NETHERLANDS/CHINA
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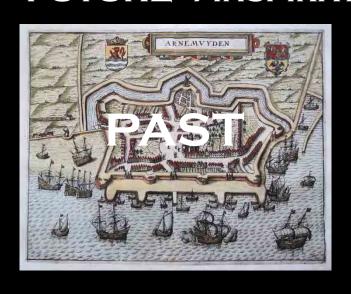
INHOUD

PAST → A SEARCH IN HISTORY

PRESENT → INSIGHT IN DISTINCTIVENESS

CULTURE, ENVIRONMENT

FUTURE → INSPIRATION FOR THE FUTURE







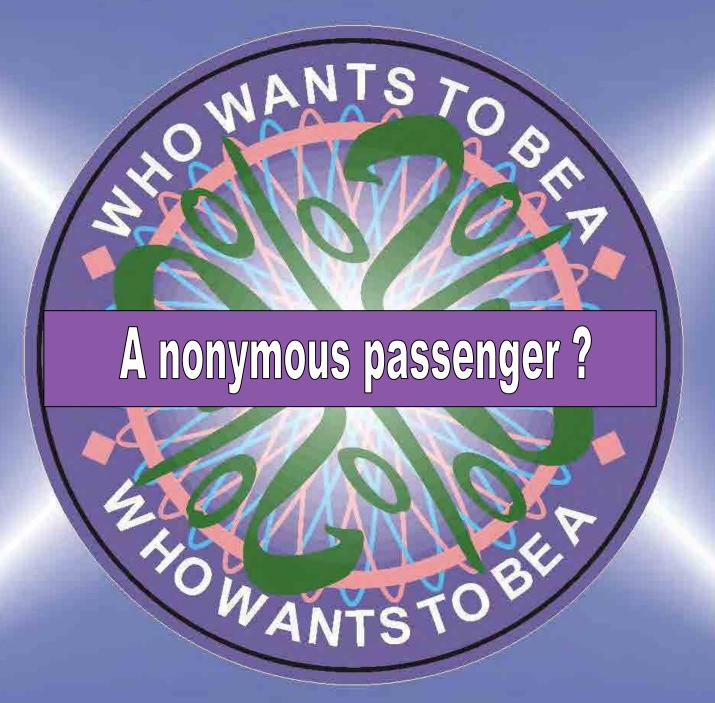
HERITAGE, CRAFT & ECONOMY

INHOUD

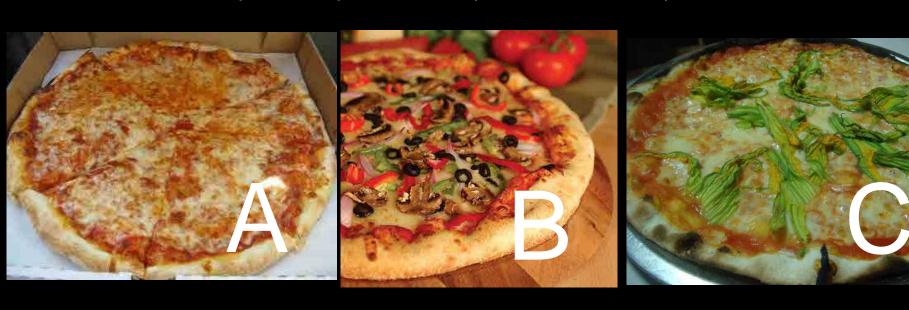
- 1. THE CONSTRUCTION OF IDENTITY: A THEORETICAL FRAMEWORK
- 2. HISTORY AND COINCIDENCE
- 3. ARNEMUIDEN'S EARLY DAYS
- 4. THE ECONOMIC HISTORY OF ARNEMUIDEN
- 5. FISH(ERIES): A CORNERSTONE OF ARNEMUIDEN'S IDENTITY
- 6. Re-"FISH" ITED: HERITAGE AS A SOURCE OF INSPIRATION
- 7. CONCLUDING THOUGHTS

WHY IDENTITY MATTERS

A SHORT QUIZ









Question 1. Pizza has become a globalized product what you can eat anywhere. The product isn't any longer connected with a particular place. Which pizza is Italian?







Question 2. Ikea is a global company. Which one is the one in Greece?









C: both

Question 3:Venice is one of the super destinations in tourism with enormous drawing power.

Which image is the real Venice?

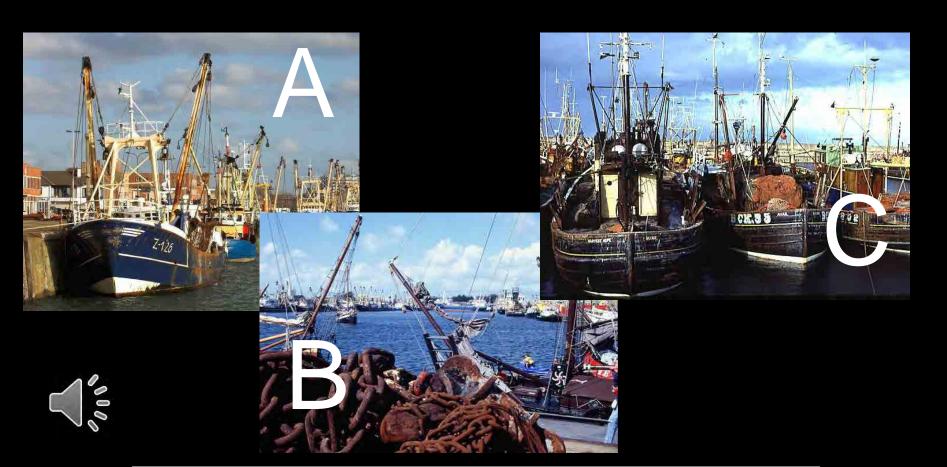






Question 4. This is the coastline where I come from:
The Dutch coastline and one of them is Zeeland
Which one?





Question 5. Fishing communities: which photo is the picture of Oostende harbour?

Main conclusions:



- * Globalization leads to homogenization
- * The relation between product and place is under pressure

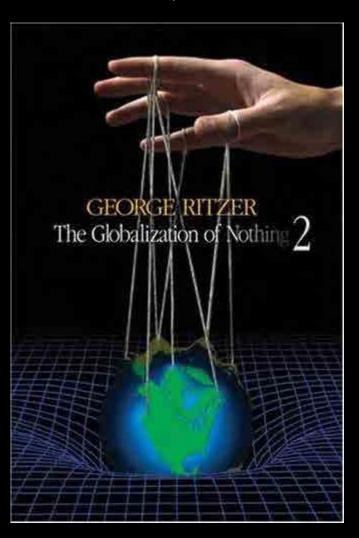
* Real or fake, authenticy matters



Globalization = interconnectedness

 Globalization of nothing

- non-places
- non-persons
- non-things
- non-services
- (and non-events)



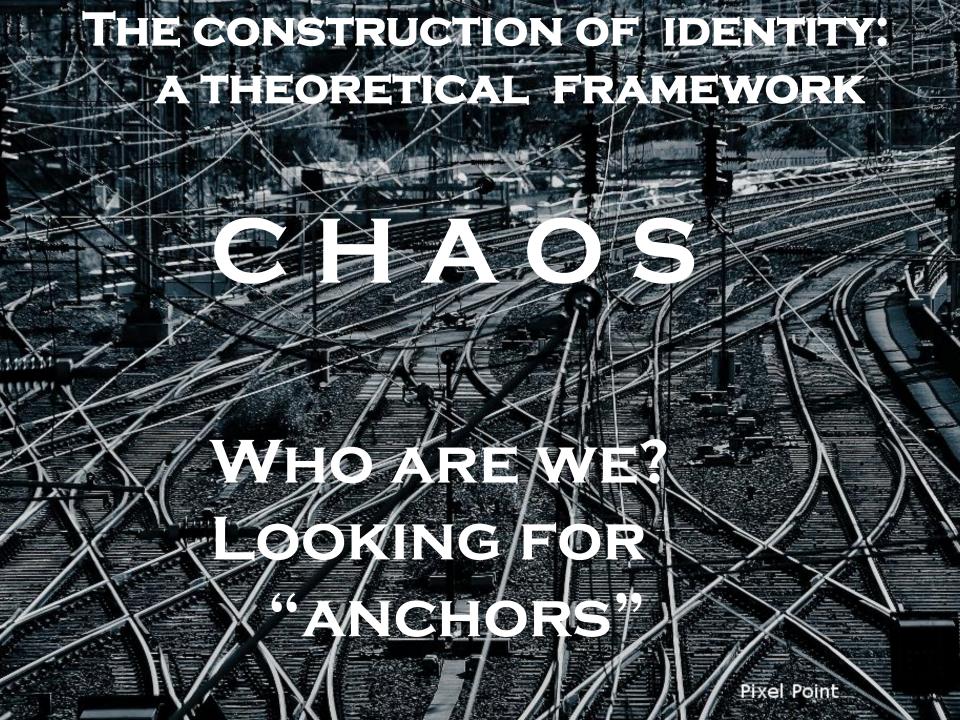
1. THE CONSTRUCTION OF IDENTITY:

A THEORETICAL FRAMEWORK





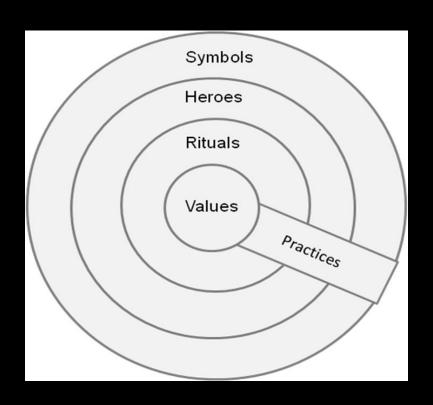
'Non-places':
 places without
 identity, history



3. Enkele resultaten van het onderzoek

IDENTITY: DISTINCTIVENESS?

ANSWER: CULTURE



4. Placemaking: what and how

Place-making strategy model: Elements of identity that can be used for a (renewed) construction of identity

Structural	Semi-static	Changing Signifiers	Coloring elements
Location History	Size Physical Appearance Inner Mentality	Great events/ Great heroes Food / Architecture / Arts / Literature / Popular culture Language / Traditions / Rituals / Folk	Past Symbolism Past Behavior Communi- cation

Noordman 2004, adapted by Govers & Go, 2009

• RESEARCH ON IDENTITIES

SEVERAL METHODS & TECHNIQUES

ARNEMUIDEN: QUICK SCAN!

2. HISTORY AND COINCIDENCE



ARNEMUIDEN 1572 PROSPEROUS PERIOD.

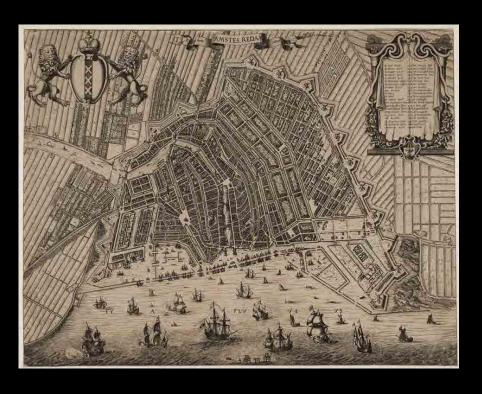
ACTIVITIES

GUICCIARDINI: CENTRE OF EUROPA.

WHAT IF ...

2. HISTORY AND COINCIDENCE

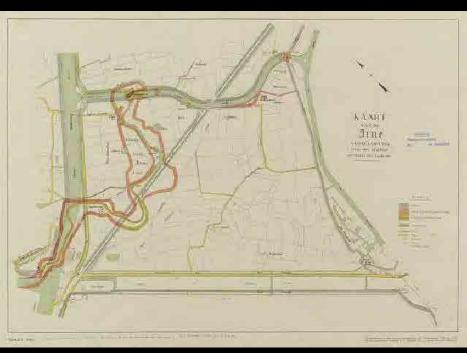
THEN AMSTERDAM AND ARNEMUIDEN WOULD HAVE BEEN THE CENTRES OF THE WORLD





FOUNDED AROUND 1200

3. ARNEMUIDEN'S EARLY DAYS ARNE- MUIDEN



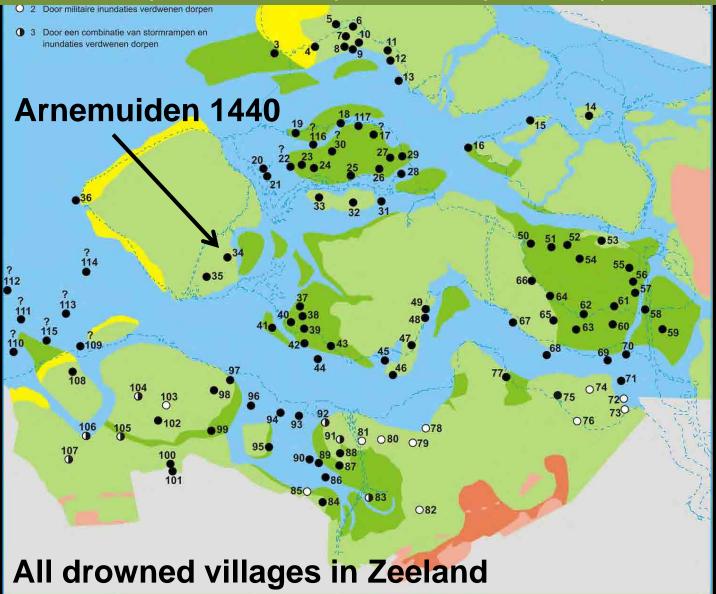


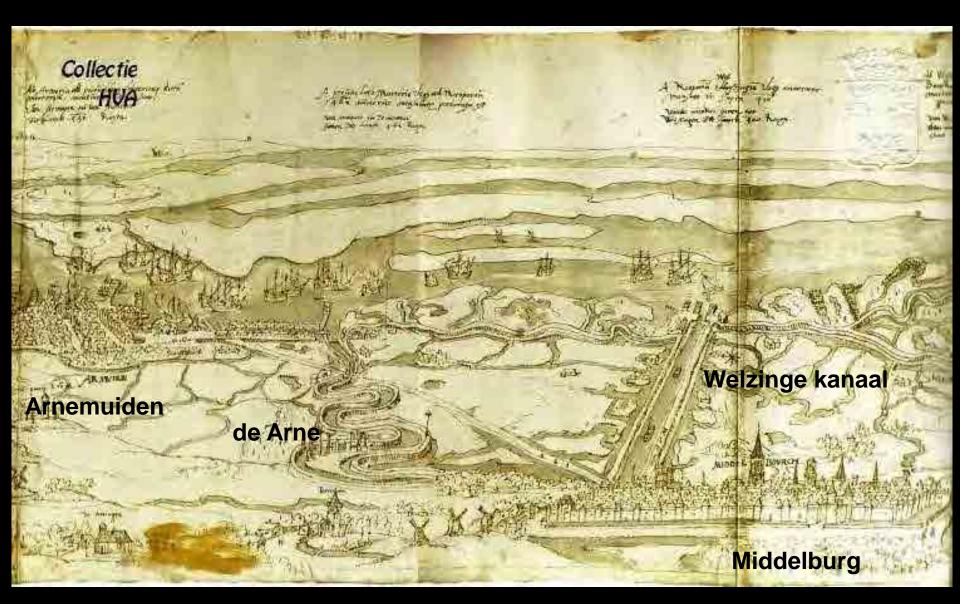
Tolhuisje aan de Arne

ORIGIN RIVER ARNE IN THE DUNES OF OOSTKAPELLE **ENDING ARNEMUIDS GAT (HOLE)**

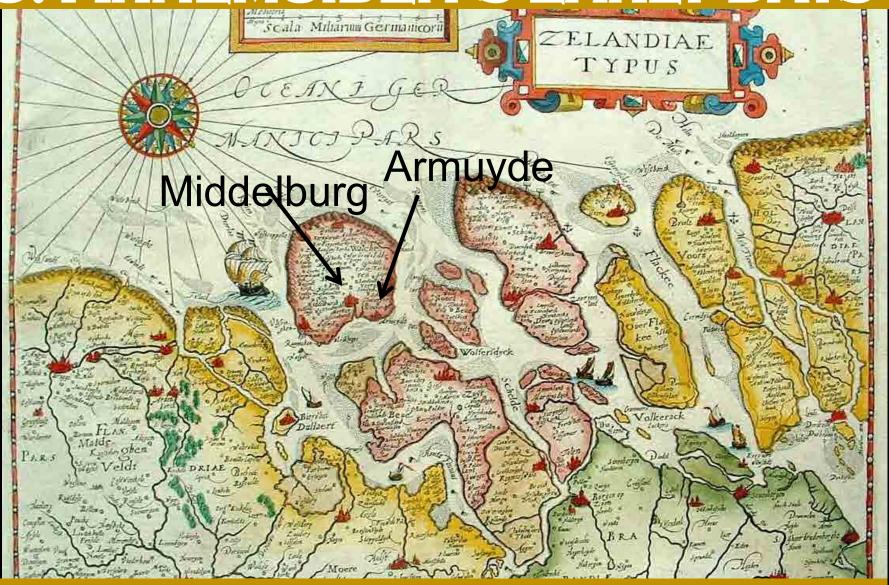








PANORAMA OF ANTOON VAN DEN WIJNGAERDE 1550



MAP OF ZEELAND IN 1590





16TH CENTURY: How is it possible that a city like Arnemuiden situated directly at sea, And maybe even more important than Middelburg, still faced decline?

3. THE EARLY DAYS OF ARNEMUIDEN







SILTENING

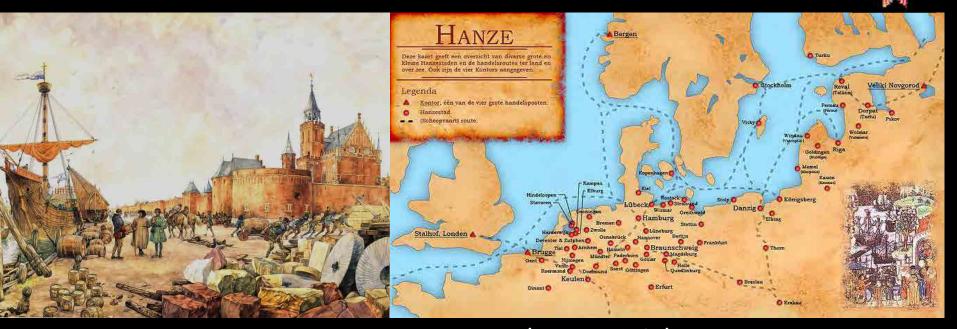


1572: DESTRUCTION SPANISH



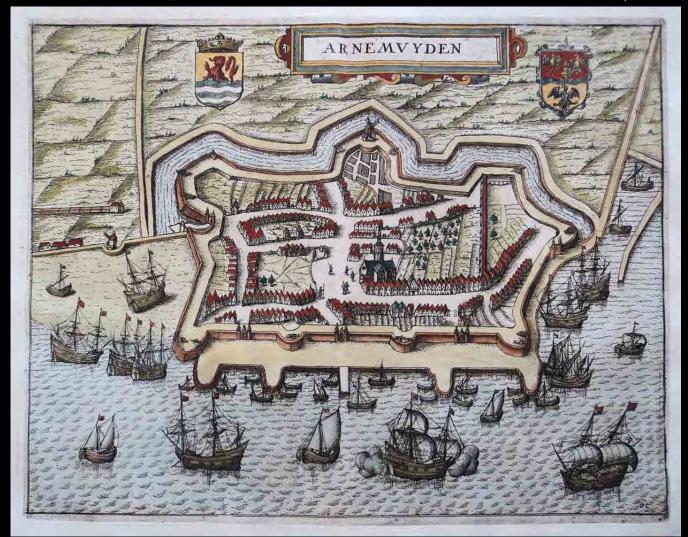
ARNEMUIDEN HANSEATIC CITY 12TH& 13TH CENTURY

1370 TREATY WITH THE KING OF DENMARK, WOLDEMAR

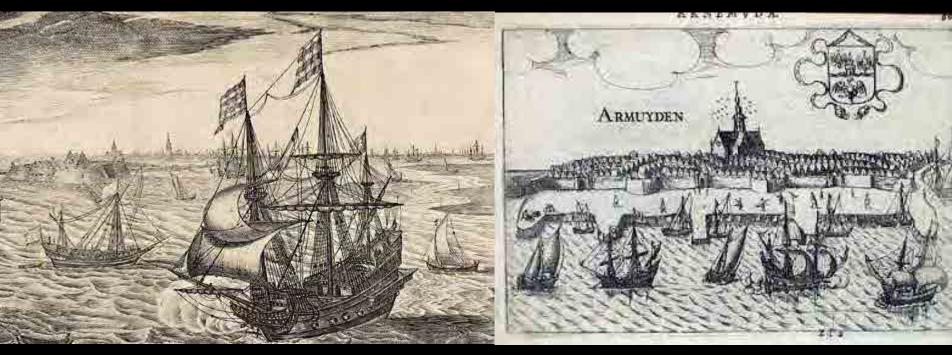


CHRONICLE WRITER PROF. VAN BOXHORN (1612-1653) ON ARNEMUIDEN 13th CENTURY:

"A NICE, BUSY AND ATTAINABLE VILLAGE OR SMALL CITY WHICH IS MORE PROSPEROUS IN SHIPPING AND TRADE THAN MIDDELBURG"



BEFORE 1572: OUTPORT OF POWERFUL TRADING CITIES ANTWERPEN AND MIDDELBURG



- 1570: APP. 1500 RESIDENTS (MIDDELBURG 5.000)
- MIDDELBURG WINE; VEERE WOOL; ARNEMUIDEN SALT
- 1570/71 Tot. 1242 Foreign SHIPS:
 518 ARNEMUIDEN, 289 ANTWERPEN, 256 MIDDELBURG,
 73 VEERE & 106 VLISSINGEN

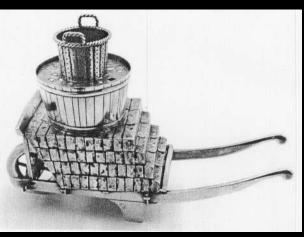
1550: SYMBOL OFARNEMUIDEN



THE CLOCKS OF ARNEMUIDEN

GUILDS IN ARNEMUIDEN IN THE MIDDLE AGES







SKIPPERSGUILD

MASONSGUILD

CARPENTERS GUILD







TRAVELLING MERCHANTS GUILD

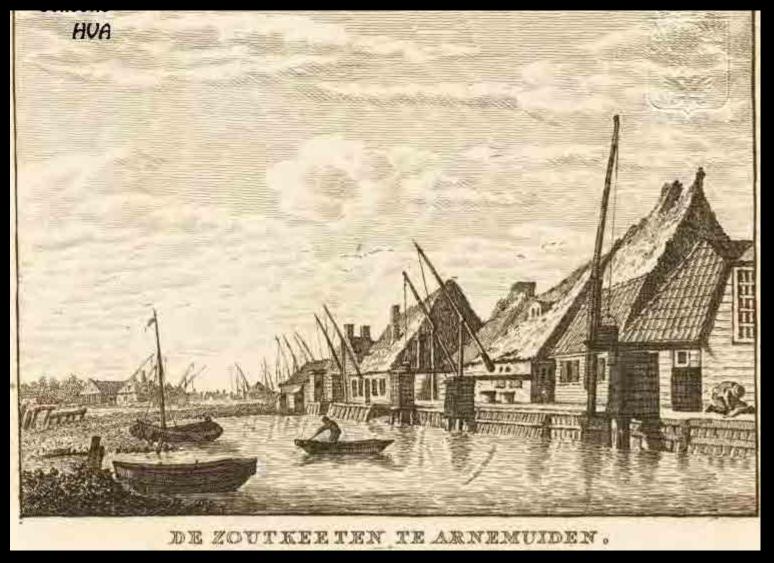
SALT



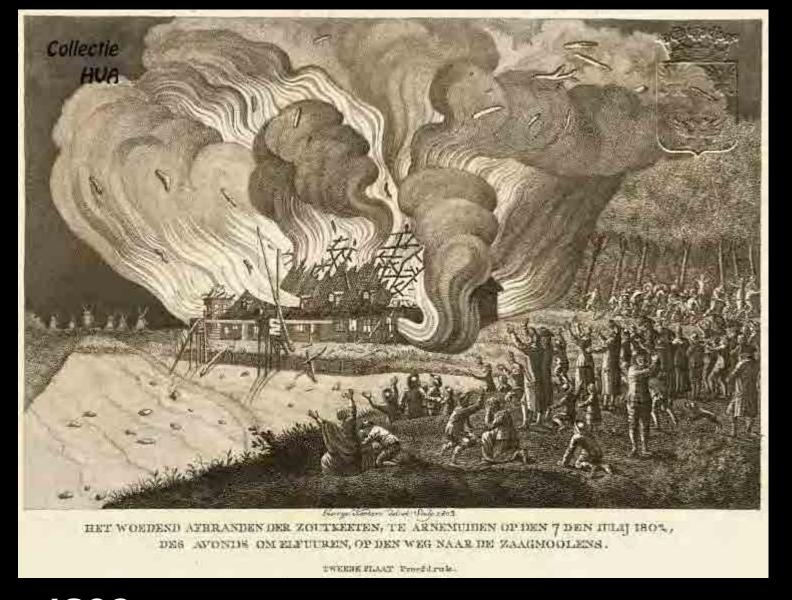
FISHERY: BIG PURCHASER OF SALT
THE NETHERLANDS MORE THAN 450 SALTBARNS
HALF OF THEM IN ZEELAND
1570 ZIERIKZEE 75 SALTBARNS
ARNEMUIDEN AT LEAST 31 SALTBARNS



"DARINCKDELVEN"



COPPERPLATE 1791 BY CAREL FREDERIK BENDORP



1802: EIGHT OF TEN SALTBARNS BURN DOWN ALMOST THE END OF SALT MINING

CALICO

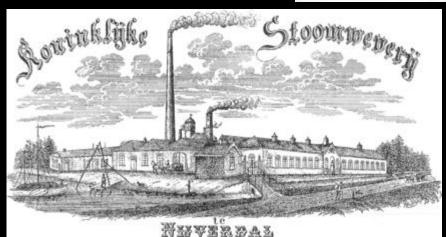
- Poverty in Arnemuiden
- CALICO WE TING MILLS ARNEMUIDEN
 - 1839 FIRST FLOOR TOWN HALL: 50 WEAVING MILLS
 - 1839 2^E VESTIGING LIONSTRAAT
 - 1840 3^E VESTIGING LIONSTRAAT
 - AFTER 1850: ZES WEAVING MILLS
- CALICO OF HIGH QUALITY
- 1870 WEAVING MILLS ARE SHUT DOWN

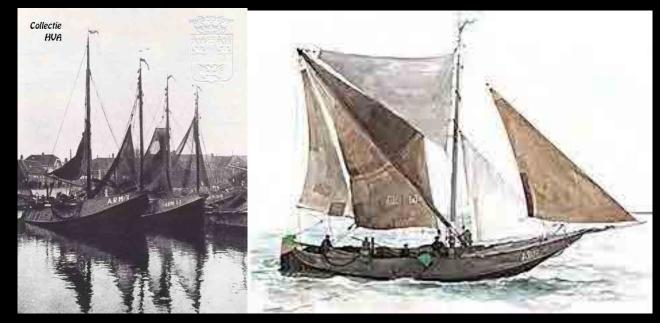


Weaver from the front Vincent van Gogh, 1884







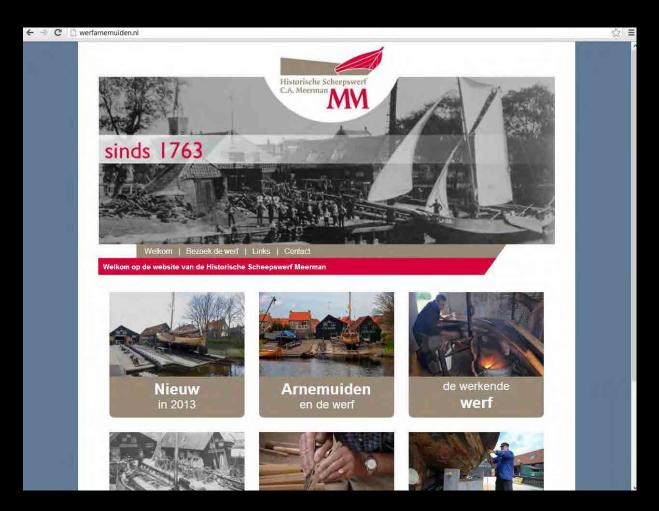


ICON: "ARNEMUIDSE HOOGAARS"





PAINTING OF JAN PORCELLIS (1584-1632)
THE FIRST KNOWN IMAGE OF A 'HOOGAARS'



1763 — 2013: 250 YEARS MEERMAN'S SHIPYARD

AROUND 1870 ARNEMUIDEN HAD
1675 RESIDENTS
TWO THIRD OF THEM EARNED
THEIR LIVING IN THE FISHERY

FISHERMEN FROM ÅRNEMUIDEN WERE BOTH INLAND AS SEA FISHERMEN









- 1871: DAMMING OF THE SLOE;
- CONSTRUCTION RAILWAYLINE NOORD-BRABANT
- FISHERMEN TO VEERE AND VLISSINGEN



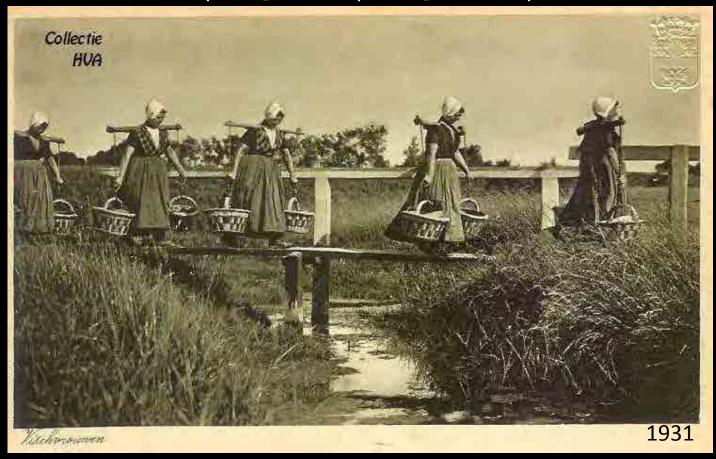
1961 CONSTRUCTION VEERSEDAM, ARNEMUIDEN DEFINITELY CUT OFF FROM THE SEA.

THE FISHERMEN EMIGRATED TO COLIJNSPLAAT AND VLISSINGEN

5. FISH(ERIES): A CORNERSTONE OF

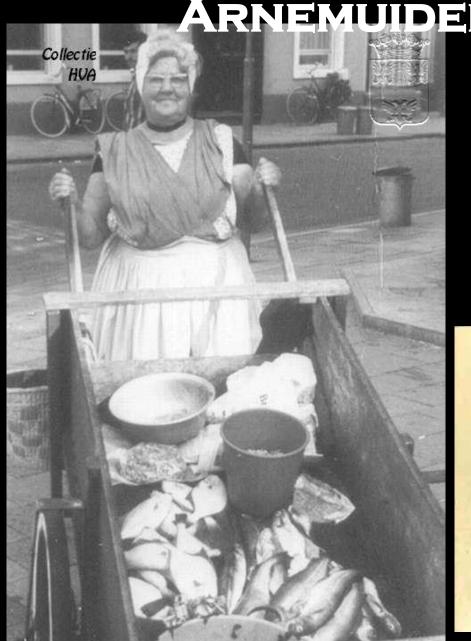


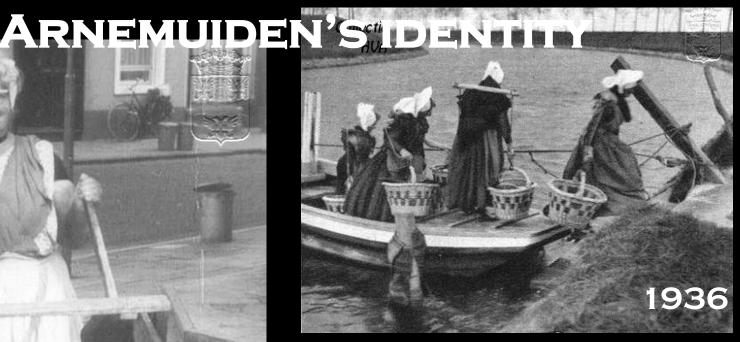
SYMBOL OF ARNEMUIDEN: THE SHRIMP



SYMBOL OF ARNEMUIDEN: THE FISH SELLER

5. FISH(ERIES): A CORNERSTONE OF







CHARACTERISTICS COMMUNITY

- FISHING COMMUNITY
- STRONG SOCIAL COHESION SENSE F COMMUNITY
- AUTHENTIC
- RELIGIOUS
- STRONG WORK ETHICS



STARTING QUESTION: MAKE NEW PRODUCT MARKET COMBINATIONS/INNOVATIVE CONNECTIONS

BASED ON OLD FISHERY TRADITIONS



FISHNET

SMAEK VAN ZEÊLAND ABDIJPLEIN

FASHIONSHOW 'ZEEUWS MEISJE 2004'





6. RE-"FISH"ITED: HERITAGE AS A SOURCE OF INSPIRATION 2005 SMAEK VAN ZEÊLAND: APRON OF ZEELAND











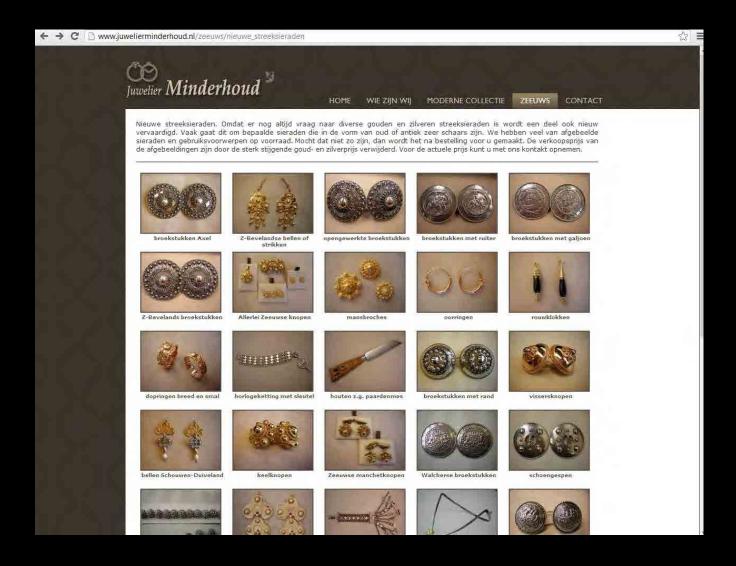




DE Smaek VAN ZEEUWS ZILVER

SIERADEN VAN DE VAKSCHOOL SCHOONHOVEN IN HET POLDERHUIS TE WESTKAPELLE

OKTOBER EN NOVEMBER 2007





RIJKSMUSEUM & BIJENKORF









ZEEUWSE ERREMUUSE FISHERMEN'S SWEATER

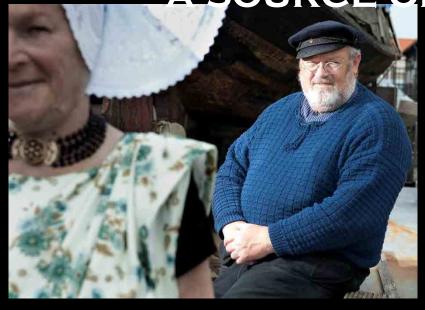






6. RE-"FISH"ITED: HERITAGE AS



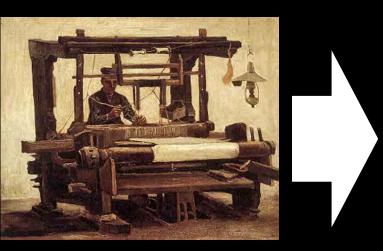






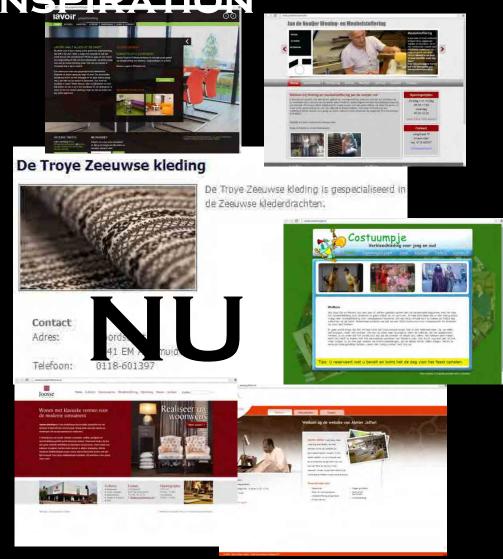
6. RE-"FISH"ITED: HERITAGE AS

A SOURCE OF INSPIRATION



CALICO WEAVING MILL

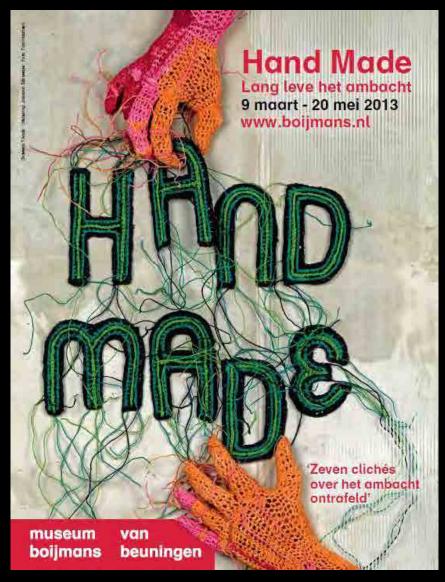
THEN



FABRICS, CLOTHES(FABRICATION)

A BROADER PERSPECTIVE



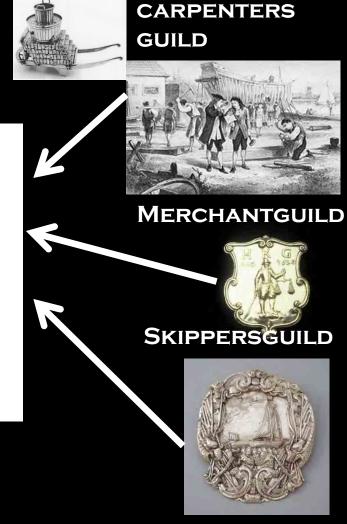






Employment Arnemuiden 2012 & guilds in the Middle Ages					
	Companies	People employed			
Construction	58	94	mason & carpenters guild		
Whosesale & retail	47	184	merchants guild		
Business services	43	64			
Agriculture & fishery	39	132	skippers guild		
Other services	26	53			
Education	14	98			
Transport/communication	16	47			
Food and beverage	13	50			

Table: Companies en employed people today, compared with guilds in the Middle ages



MASONS- EN

NOT MUCH HAS CHANGED!!



ARNEMUIDEN = CRAFT ECONOMY

TRADING SPIRIT IN ARNEMUIDEN

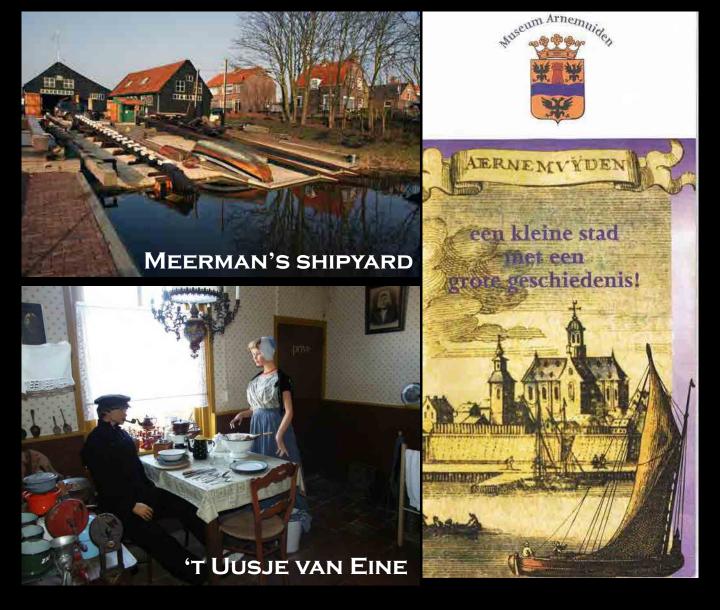
FROM THE HANSEATIC CITIES AND THE GOLDEN AGE AND FROM SALT AND FISHERY TO NOW



BRINGING PRODUCTS
TO THE CITY



OR GIVE PEOPLE REASONS
TO VISIT ARNEMUIDEN



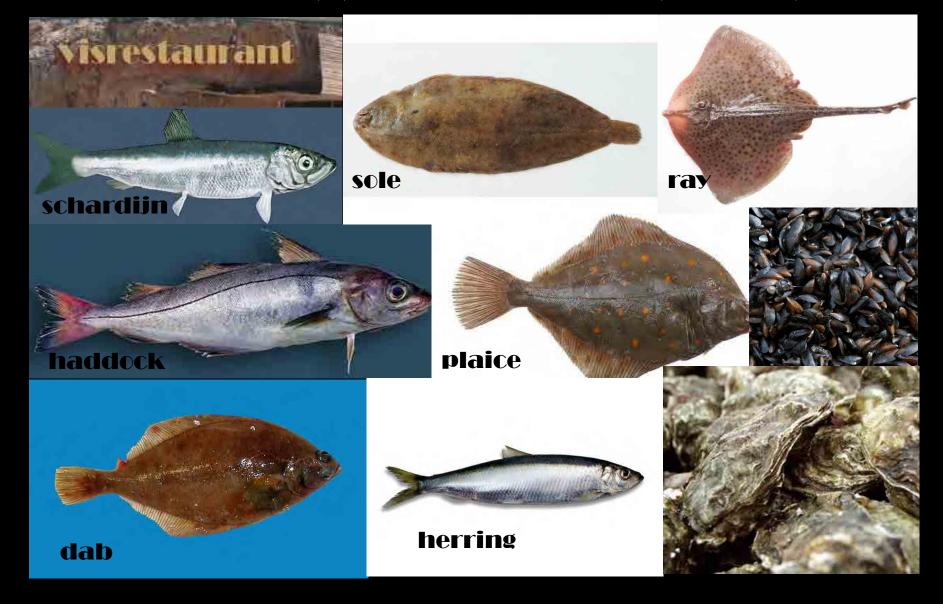
STRENGTHEN THE IDENTITY OF ÅRNEMUIDEN
AS A FISHING COMMUNITY
ÅLTHOUGH IT DOESN'T HAVE A HARBOUR ANYMORE
RESTORE THE RELATION WITH THE WATER





WHY ISN'T THERE A FISH SHOP OR FISHRESTAURANT IN ARNEMUIDEN CONSIDERING ITS HISTORY IN FISH?

6. HERITAGE AS A SOURCE OF INSPIRATION FISH BELONGS TO ARNEMUIDEN



ONE OF THE SYMBOLS OF ERREMUU: THE SHRIMP



6. HERITAGE AS A SOURCE OF INSPIRATION







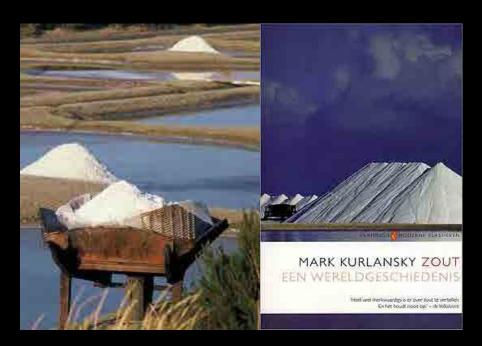


6. HERITAGE AS A SOURCE OF INSPIRATION

SHRIMPERIE?



6. HERITAGE AS A SOURCE OF INSPIRATION





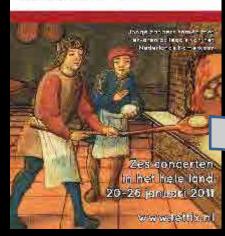


Salt from 'Erremuu'?

7. CONCLUDING THOUSHTS



Meesters en Gezellen







7. CONCLUDING THOUGHTS

Structural	Semi-static	Changing signifiers	Colouring elements
Location	Growth (till 16th century), decline (till 19th century), growth and stabilisation (20 + 21st century)	Yearly fishing day, the catch, fishermen	Street sellers, shrimps, traditional costumes
port with open sea connection -> Inland port with no open se connection Trading mentality, being and feeling a fishing community, strong social cohe-	peripheral and silted port with open sea connection -> Inland port with no open sea	Shrimp, church, harbour, waterfront, stories/books/exhibi- tions on fishing, the museum, (public) art work	Past behaviour (in this case limited to fishing)
		Popular culture	
	being and feeling a fishing community, strong social cohe- sion, religious, strong working ethic, craft	Dialect, peeling shrimps, the catch, selling fish, song 'the clocks of Arnemuiden' Language /traditions/ rituals/folk	Communication: Websites f.i. www. arnemuiden.org www.arnehistorie.com daily/weekly papers Middelburg, Arnemuiden magazine

Composing elements of Amemuiden's identity

7. CONCLUDING THOUGHTS







THANK YOU FOR YOUR ATTENTION